



**September 26, 2023 - 7:30 PM CDT**

- I. Call to Order
- II. Introduction to Public Forum
- III. Roll Call
- IV. Approval of the Minutes from [September 26th, 2023](#)
- V. Report of the Executive Branch
  - A. President
  - B. Executive Vice President
  - C. Vice President of Communications
  - D. Vice President of Finance
  - E. Vice President of Student Services
  - F. Chief of Staff
- VI. Reports of the Judicial Branch
  - A. Chief Justice of the Student Court
  - B. Attorney General
  - C. Student Advocate
- VII. Guest Speaker
- VIII. Reports of the Legislative Branch
  - A. Committee reports
    1. Academic Affairs
    2. Financial Affairs and Oversight
    3. Student Life
  - B. School Caucus reports
    1. College of Arts and Sciences
    2. School of Business
    3. School of Education
    4. School of Engineering
    5. School of Health Professions
    6. School of Nursing
    7. School of Public Health
- IX. Old Business
- X. New Business
  - A. Budget Hearing
  - B. FA-08-23 A Resolution Requesting Additional Microwaves on Campus
  - C. FA-04-23 A Bill to be Entitled Approval of USGA Budget
  - D. FA-05-23 A Bill to be Entitled the Senate Confirmation of New USGA Positions  
Bill
- XI. Announcements



Undergraduate Student Government Association  
**The University of Alabama at Birmingham**  
Hill Student Center, Suite 230 | [uab.edu/usga](http://uab.edu/usga)

Senate Agenda  
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- XII. Student Forum
- XIII. Adjournment